## **South Strabane Township Sanitary Authority**

## November 20, 2019 5 PM

## **AGENDA:**

- 1. Call to Order
- 2. Approval of the October 16, 2019 Minutes
- 3. Visitors Recognized
- 4. Public Comments
- 5. Treasurer's Report
  - A. Financial Report
  - B. Review of Bills to be Paid
- 6. Secretary's Report
- 7. Solicitor's Report
  - A. Update Audit Legal Notice publication
  - B. Status of letter for Lakeview/East Beau property owners
- 8. Engineer's Report
  - A. Report of reimbursement status for Small Sewer and Water Grant
  - B. Grant progress report
  - C. Map progress report
- 9. Unfinished Business
  - A. Grant opportunities
  - B. Race Track Road Tap-in records report
- 10. New Business
  - A. Draft 2020 Budget Review
- 11. Adjournment

Next Meeting - December 18, 2019